FINANCIAL STATEMENT through APRIL 30, 2020

| Acnt Code | Description | Approp'ns | APR 2020 Exp. | 2020 YTD Exp. | Availbl Bal. | Percent |
|-------------|---|----------------|---------------|----------------|----------------|---------|
| 1110 | Governing Body - COMMISSIONERS OFFICE | \$358,487.26 | \$15,408.23 | \$116,774.13 | \$241,713.13 | 32.57 |
| 1400 | Elections - REGISTRARS | \$132,823.00 | \$3,151.67 | \$27,349.70 | | 20.59 |
| 1500 | General Adminstration - As a Group | \$401,353.00 | \$25,014.00 | \$73,671.68 | \$327,681.32 | 18.36 |
| 1545 | TAX COMMISSIONER | \$149,739.52 | \$9,302.12 | \$45,234.12 | \$104,505.40 | 30.21 |
| 1550 | TAX ASSESSOR | \$117,849.28 | \$3,547.44 | \$19,875.25 | \$97,974.03 | 16.86 |
| 1565 | COURTHOUSE BUILDING | \$84,440.00 | \$6,097.90 | \$29,335.93 | \$55,104.07 | 34.74 |
| 1595 | RVRC | \$31,000.00 | \$4,500.00 | \$9,835.25 | \$21,164.75 | 3.16 |
| 2150 | SUPERIOR COURT JUDGES | \$104,488.00 | \$8,160.50 | \$41,967.75 | \$62,520.25 | 40.17 |
| 2105 | CLERK OF SUPERIOR COURT | \$134,172.63 | \$8,136.50 | \$35,762.42 | \$98,410.21 | 26.65 |
| 2151 | JUDICAL - BOARD OF EQUALIZATION | \$14,683.00 | \$596.23 | \$2,761.12 | \$11,921.88 | 18.80 |
| 2400 | MAGISTRATE COURT | \$79,349.53 | \$6,122.76 | \$25,717.68 | \$53,631.85 | 32.41 |
| 2450 | PROBATE COURT | \$193,958.93 | \$13,609.69 | \$64,715.60 | \$129,243.33 | 33.37 |
| 2600 | JUVENILE COURT | \$15,110.80 | \$2,419.53 | \$5,732.52 | \$9,378.28 | 37.94 |
| 3300 | SHERIFF | \$691,246.32 | \$49,203.29 | \$237,615.13 | \$453,631.19 | 34.37 |
| 3600 | AMBULANCE SERVICE (TRNSF MONEY IF NEEDED) | \$35,000.00 | \$0.00 | \$435.00 | \$34,565.00 | 1.24 |
| 3700 | CORONER | \$25,970.00 | \$272.43 | \$5,860.29 | \$20,109.71 | 22.57 |
| 3800 | E-911 | \$150,000.00 | \$5,000.00 | \$5,000.00 | \$145,000.00 | 3.33 |
| 3920 | EMERGENCY MANAGEMENT (GEMA) | \$29,388.00 | \$2,067.05 | \$6,489.69 | \$22,898.31 | 22.08 |
| 4200 | ROAD DEPARTMENT | \$561,019.71 | \$37,203.84 | \$191,017.88 | \$370,001.83 | 34.05 |
| 4560 | LANDFILL - MULSLOW | \$18,100.00 | \$375.00 | \$8,000.00 | \$10,100.00 | 44.20 |
| 5110 | HEALTH DEPARTMENT | \$46,565.00 | \$3,848.30 | \$23,301.95 | \$23,263.05 | 50.04 |
| 5160 | MENTAL RETARDATION CENTER | \$10,000.00 | \$0.00 | \$368.00 | \$9,632.00 | 3.68 |
| 5400 | D.F.A.C.S. | \$4,500.00 | \$437.54 | \$741.54 | \$3,758.46 | 16.48 |
| 5520 | SENIOR CITIZENS CENTER | \$5,602.00 | \$0.00 | \$0.00 | \$5,602.00 | 0.00 |
| 6500 | LIBRARY | \$15,500.00 | \$0.00 | \$16,034.00 | -\$534.00 | 103.45 |
| 7130 | COOPERATIVE EXTENSION SERVICE | \$60,444.00 | \$1,737.35 | \$8,813.67 | \$51,630.33 | 14.58 |
| 7220 | PROTECTIVE INSPECTION (BILL LEE) | \$5,060.00 | \$1,018.57 | \$1,018.57 | \$4,041.43 | 20.13 |
| TOTAL | 100 GENERAL FUNDS | \$3,475,849.98 | \$207,229.94 | \$1,003,428.87 | \$2,472,421.11 | 32.13 |
| | | | | | | |
| 3520 | FIRE FIGHTING | \$220,000.00 | \$4,896.97 | \$14,855.92 | \$205,144.08 | 6.75 |
| 3600 | EMERGENCY MEDICAL SERVICES (EMS) | \$949,693.84 | \$66,325.18 | \$315,669.26 | \$634,024.58 | 33.24 |
| TOTAL | 575 EMS | · | \$71,222.15 | \$330,525.18 | \$839,168.66 | 28.26 |
| GRAND TOTAL | | \$4,645,543.82 | \$278,452.09 | - | | 31.91 |