

## **NOTICE OF INTENT TO AMEND ARTICLE III, DIVISION 3 OF THE CHARTER OF STEWART COUNTY, GEORGIA CONCERNING THE WATER AND SEWERAGE AUTHORITY**

Notice is hereby given that the Stewart County Board of Commissioners at its regular meeting to be held on March 10, 2026 will consider and may take action to amend Division 3 of Article III of the Stewart County Charter.

The proposed amendment would provide for all five members of the Stewart County Water and Sewerage Authority (the "County Water Authority") to be appointed by the Stewart County Board of Commissioners. Currently, the governments of the municipalities of Lumpkin and Richland each appoint one member to the County Water Authority, despite the fact that both municipalities have their own water utility system and are not served by the County Water Authority.

A copy of the proposed amendment is available at the Office of the Office of the Stewart County Board of Commissioners on the 2<sup>nd</sup> Floor of the Stewart County Courthouse at 1764 Broad Street, Lumpkin, Georgia 31815.

**A hearing has been scheduled for March 10, 2026, at 4:15 PM to allow for public comment on the proposed legislation.**

Public comment will be limited to **3 minutes per person**. Members of the public who wish to speak at the hearing must submit a **written request** to the office of the Office of the Commission no later than **March 3, 2026**. Any requests not received by the close of business on March 3 will not be entertained.

Written requests may be submitted in one of the following ways:

by email to the Deputy County Clerk at [info@stewartcountyga.gov](mailto:info@stewartcountyga.gov);

by U.S. mail to Stewart County Commission, P.O. Box 157, Lumpkin, GA 31815; or

in person at the Office of the Commission on the 2<sup>nd</sup> Floor of the Stewart County Courthouse at 1764 Broad Street, Lumpkin, Georgia 31815.

For more information, call 229.838.6769.